

**MONTANA WATER WELL DRILLERS ASSOCIATION**  
**65<sup>th</sup> Convention**  
**FEBRUARY 2-4, 2010**

PLEASE PRINT AND FILL OUT COMPLETELY

COMPANY: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_ LIC # \_\_\_\_\_ = \$100.00\* / \$120.00\*\*

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ASSOCIATE NAME: \_\_\_\_\_ LIC # \_\_\_\_\_ = \$ 75.00\* / \$ 95.00\*\*

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\* REGISTRATION PRICES *BEFORE* JANUARY 26, 2010  
 \*\* REGISTRATION PRICES *AFTER* JANUARY 26, 2010

- BANQUET TICKETS & ENTERTAINMENT.....QTY \_\_\_\_\_ X \$35.00 = \_\_\_\_\_
- DRILLERS LUNCHEON.....QTY \_\_\_\_\_ X \$15.00 = \_\_\_\_\_
- LADIES LUNCH (WEDNESDAY).....QTY \_\_\_\_\_ X \$15.00 = \_\_\_\_\_
- LADIES LUNCH (THURSDAY).....QTY \_\_\_\_\_ X \$13.00 = \_\_\_\_\_
- LADIES REGISTRATION.....QTY \_\_\_\_\_ X \$22.00 = \_\_\_\_\_

NAME/S: \_\_\_\_\_

- SCHOLARSHIP DONATION: If you would like to make a tax-deductible donation for our scholarship fund; please add.....\$ \_\_\_\_\_
- LEGISLATIVE DONATION: If you would like to make a non tax-deductible donation to help meet our legislative expenses; please add.....\$ \_\_\_\_\_

TOTAL..... \$ \_\_\_\_\_

To pre-register, mail dues with form to:

**Montana Water Well Drillers Association**  
**% Sheri Lien**  
**36482 Carbine Rd**  
**Ronan, MT 59864**  
**406-675-3179**  
[contactus@mwwda.org](mailto:contactus@mwwda.org)

CHECK # _____
AMOUNT _____
INITIALS _____